AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Daniel Leonard Corrigan						Docket No. SMP-P010		
Application No. 10/799,176	Filing Date March 12, 2004	Examiner Mohammad M. Ali		Customer No. 27268	o. C	Group Art Unit	Confirmation No. 8155	
MAY 3 1 2005								
COMMISSIONER FOR PATENTS:								
Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.								
CLAIMS AS AMENDED								
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBE	ER EXTRA		RATE	ADDITIONAL FEE	
TOTAL CLAIMS	16 -	20 =			x	\$50.00	\$0.00	
INDEP. CLAIMS	3 -	3 =		0	x	\$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) \$0.00								
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00								
No additional fee is required for amendment.  ☐ Please charge Deposit Account No. in the amount of ☐ A check in the amount of to cover the filing fee is enclosed. ☐ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account ☐ Any additional filing fees required under 37 C.F.R. 1.16. ☐ Any patent application processing fees under 37 CFR 1.17. ☐ Payment by credit card. Form PTO-2038.  WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.  Dated: May 16, 2005								
	V Signature		the Ur	nited States Po mail in an envelo tox 1450, Alexan May 16, 2005 (Date)	ostal ope andria,	Service with suffind dressed to "Com	s being deposited with cient postage as first missioner for Patents, [37 CFR 1.8(a)] on	

Typed or Printed Name of Person Mailing Correspondence

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

10/799,176

Confirmation No. 8155

**Applicant** 

Daniel Leonard Corrigan

Filed

March 12, 2004

TC/A.U.

3744

Examiner

Mohammad M. Ali

Docket No.

SMB-P010

Customer No.

27268

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

Sir:

In response to the Office action of March 7, 2005, please amend the above-identified application as follows:

Amendment to the Title begins on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 5 of this paper.

	ILING/TRANSMISSION (37 C.F.R. 1.8(a))
I hereby certify that, on the date shown below, this corr	respondence is being deposited with the United States Postal Service with
sufficient postage for first class mail in an envelope add	dressed to the address indicated above.
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